

# THE FORERUNNER

VOLUME XXVI NUMBER 11      NOVEMBER 2010

## THE WAY OF THE PILGRIM

I just returned from a pilgrimage to Mount Athos and as much as I would like to share what one feels in such a spiritual journey, it is difficult to put into words. Everything is so impressive and so divine that you can't choose what to say. One may tell stories about the historical buildings, the vistas, the old icons, the relics, the music, but at the end of the day the one thing that boldly comes out and makes all the other things possible is the monk's commitment to a life in Christ, their desire to go beyond the image of Christ and achieve also His likeness.



Living for a week in a monastic republic, in a place where everyone you meet is trying to become a saint is an extraordinary experience because it reveals, in opposition your shortcomings and you start questioning the depth of your own faith and the real state of your own commitment.

Living a life that has its sole purpose to achieve union with God, seems a no brainer on Mount Athos because everyone there is trying the same thing, is something as common as breathing, it is natural and the pilgrim is attracted in this movement, either realizing it or not. By conforming himself to the monastic life he also starts pursuing the same goal of self edification and the grace of God changes something in him. He's not impatient anymore and the 5-6 hours night services seem short, even though a week before an hour-long service may have seemed intermi-

*(Continued on page 3)*

## COUNCIL CAPSULE

Well, we've made it through another food festival and what a festival it was! The weather was spectacular and the food was great which helped make this year's festival a profitable one. Many, many thanks to all who put in long hours to assure everything went smoothly.

With the festival, anniversary celebration and new addition construction behind us, our thoughts turn to the next phase of our 4 phase plan which will be the demolition of the old Paulos Center and the construction of our new church. There is still much to be done. The Sunday School teachers did a great job of moving into their new classrooms last weekend but we are still awaiting the completion of cabinets for Fr. Vasile's office as well as the church office before we can start operating from the new addition. A date will be set up during the week of Nov. 7<sup>th</sup> to finish packing up the kitchen and main room in the old building as well as cleaning out the storage rooms. As of right now, anything that cannot be stored in the sheds will be going into the upstairs rooms. We are cur-

*(Continued on page 2)*

### SPECIAL POINTS OF INTEREST:

- *Stewardship Sunday November 14, 2010*
- *The way of a pilgrim—a pilgrimage to Mount Athos*
- *Gladsome Light Dialogues are back!*
- *New Church Construction updates*
- *GOYA Monastery Retreat November 19-20*
- *Church School News*
- *Church Events Calendar*
- *Monastery Etiquette*

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## COUNCIL CAPSULE



(Continued from page 1)

rently in discussion to create a secure area upstairs so items and files can be locked up.

I'm sure you by now you all have had an opportunity to see the furniture Fr. Vasile was able to procure for the new Paulos Center. All of the furniture with the exception of the padded chairs and tables in the classrooms were generously donated.

We will soon be putting into action a system where parishioners gathered in the Narthex while Fr. is giving his sermon will be allowed to enter into church to listen to Fr. The ushers on duty will, as always, let you know when it's the correct time to enter while Fr. is speaking.

Lastly, the council is busy preparing for the November 14<sup>th</sup> General Assembly. There will

be a lot to discuss as well as elections for the Parish Council. Please schedule time after liturgy to stay and have a vote in decisions regarding your parish. Remember to vote, you must have filled out a pledge card for 2010 and have made at least one payment toward your stewardship.

Barbara Vittas

Parish President

## FINANCIAL REPORT YTD THRU 9/30/10

	2009	2010	Budget
Stewardship	88,700	91,870	118,104
Total Income	112,255	117,539	140,240
Expense	116,151	117,436	118,720
Variance	(3,896)	103	21,520

## CAPITAL CAMPAIGN COMMITTEE REPORT

We continue to make progress towards the amount needed to enable financing of the new church construction. Your Capital Campaign Committee is now working closely with our Building Committee to determine when and how we will begin construction. Options are available to the Parish to begin construction at an early date. We will prepare detailed feasibility assessments of several basic options for presentation to the Parish Council and subsequently to the Parish at the year-end General Assembly, 14th November.

As a Parish, we are on the way to bringing the vision of "Building Our Future" to reality. If you have not yet made your personal or family com-

mitment to the Capital Campaign, now is the time. Please see any member of the CCC for a commitment card... If you have already made your personal or family commitment, please strive to make your payments as timely as possible under the terms you have set for your commitment; we will need to demonstrate dependable cash flow from our committed contributors in order to be able to begin construction.

**All of our parishioners should want to participate in this historic endeavor and, when we are done, share in offering glory to God for what we, together, each and every one of**

**us as a Greek Orthodox Community, have accomplished as our legacy and our gift to the future generations of St. John the Baptist here in the Dallas/Fort Worth Metroplex.**

*Your Capital Campaign Committee - Paun Peters, Dr. Chris Yiantsou, Nancy Medvic, Louie Papaliodis, Margaret Chokas, George Vittas*



## THE WAY OF THE PILGRIM

*(Continued from page 1)*

nable. He get's used with silence more than noise, he get's to think more about spiritual food than the gastronomical rewards of the city. Without realizing it the pilgrim is aligned in this grace-attracting environment. All starts to seem natural to him, despite the fact that his usual habitat, the noisy and secular city, has disappeared. This new rhythm of life fits him like a glove because it is what he really wants, it is what he was supposed to follow all along, but did not even knew it existed.

But here comes the moment of leaving the mountain. One is initially happy to go home to the family and share the experiences, the beautiful places, the chanting, the relics, the conversations. But as the boat takes the pilgrim away from the mountain and the mountain fades in the haze of the horizon there is an unexplainable longing that starts settling in his soul. As he gets closer to the

world there is something that calls him back and that call, he does not realize it now, will be with him forever. This is the gift of the mountain.

The greatest shock however is when he is back into the world and meets the first "man from the city" (Luke 8:27) as Jesus met the demoniac in Gadara. The colors of the city hurt the pilgrim's eyes now, the loud and rhythmic music inflicts pain in his years, everything disturbs the inner peace he was able to briefly experience on the mountain. This is the moment when he realizes, in this contrasting encounter, that there is something wrong with the world he was living in. He can see clearly now that the world is corrupted and does not follow God anymore, that the world is indeed possessed by a legion of demons (Luke 8:30) that drive all the people in a spiritual desert, far from the richness and the abundance of the spirit, in a barren place where the mere existence of God is forgotten. But he did

not realize it until his eyes were open. So he desperately tries to share this with someone from the world, tries to tell them that what they do is wrong, that this is not what God wants from us to be selfish and greedy, and pursue only the needs of the flesh, that one has to take care more of the soul and what he gets in return is laughter, irony and indifference. The same happened with the Gadarenes, they saw Christ miracle, the saw the possessed coming back to normality and instead of asking Christ to stay with them and cure them also, they sent Him away as something strange and unknown that might change their self sufficient way of life (Luke 8:37).

So at this moment the pilgrim realizes that he is the cured demoniac of Gadara, and, released from his demons, he is sent now in the world to be a witness of the healing power of Jesus Christ "Return to your home, and declare how much God

*(Continued on page 8)*



"WE ARE  
GETTING READY  
TO START THE  
PHASE 3:  
CHURCH  
CONSTRUCTION"

## BUILDING COMMITTEE REPORT

We have officially moved into the new Paulos Center Replacement Addition with Church School conducting their first classes on October 17<sup>th</sup>. The office moves will be occurring very soon to make way for the removal of our current Paulos Center. Ashton Wynne has submitted our new Church design drawings to the City for review and comment in an-

icipation of all of the required permits to begin construction. The Building Committee is closely coordinating with the Capital Campaign Committee to develop an overall formal strategy so that we can begin the Phase 3 Church construction and site development.





## STEWARDSHIP NEWS

As of 10/14/10 we have **108 pledges** for a **total of \$148,314** with a **goal of \$185,000**. We are **\$37,000 short** of our budget.

It's not too late to pledge for 2010.

**PLEASE, fill out your pledge card today!!**

We want to thank those who have already pledged their support.

**NOTE:** *If your intention is to be a pledged member of*

*St. John, a new card must be submitted each year.*

As of 9/20/10 we have **108 pledges** for a **total of \$147,554** with a **goal of \$185,000**. We are **\$38,000 short** of our budget.

## 2010 STEWARDS

Alexander, Leo & Teresa

Anderson, Dr. Anthony

Arlington, Linda

Ballas, Andy & Pat

Ballas, Chris

Began, John

Berca, Sorin & Carmen

Blake, John & Harriett

Blase, Clarisse

Bogdos, George & Sotera

Bogordos, George & Kasandra

Bokoyas, Jim

Bond, Tina

Brandon, Roberta

Callesen, John

Chokas, Margaret

Clay, Wayne & Aria

Cline, Tim & Angela

Cortinas, Ruben & Laurie

Cramb, Kristina

Dempsey, Dr. Margaret

Dempsey, Walt & Dorothy

Dieb, Eleni

DiGiovanni, Greg & Joy

Doughty, Elaine

Eftimie, Michael

Englezakis, Mike

Feichtinger, Pavlina

File, Russ & Hope

Fondulis, Paul

Forcum, Ana

Fox, Mike & Kathy

Geil, Chris & Sandra

Genovezos, George & Olympia

George, Ken & Maggie

Gianulis, Bill & Bertha

Gianulis, Demi

Gigliotta, Leonard

Grumbos, Dr. Peter

Hadjikiakos, Michael

Hooe, Jane

Howton, Lucille

Ibrahim, Basil & Mary

Johnson, Marshall & Velva

Jones, Daniel & Elise

Kallis, Stephanie

Karegeannes, Harry & Ginny

Katsikas, Constantinos

Kerbow, Joe & Maria

Kinman, Buck & Karen

Klein, Micheline

Koumbarides, Nicos

Laverty, Connie

Leeders, Larry

Leeders, Stacia

Legel, Dr. Kennedy

Leimbacher, Jenny

Maayah, George & Lily

MacPherson, Doug & Andi

Manos, George & Vicki

Manos, Michael & Debbie

Matheson, Trevor & Sherri

Mavias, John

Mavias, Lisa

Mavias, Michael & Mary

Medvic, Allison

Medvic, Nancy

**STEWARDSHIP  
SUNDAY:  
NOVEMBER 14.**

**COME AND  
SEE!!!**



## 2010 STEWARDS (CONTINUED)

Mihalakeas, Andreas & Laura	Papaliadis, Louie	Steffaro, Bob & Karen
Molhoek, Mike & Tina	Paulos, Sophie	Sullivan, Charles & Ann
Morcovescu, Serban & Anca	Petercsak, Steve & Esther	Sullivan, Joe & Nina
Moutafis, George & Khanh	Peters, Paun & Lynn	Talleos, Peter
Nahatis, Arthur	Plock, Eleni	Tudora, Fr. Vasile & Pres. Mirela
Naval, Marc	Poletes, Bill & Rena	Villanueva, Junior & Maria
Nazzal, Alfred	Poletes, Lea	Vittas, George & Barbara
Nicholas, Toni	Poriotis, Terry & Gail	Vloitos, Nick & Rayanna
Noulas, Athanasios	Rafailedes, Connie	Walker, Jim & Harriet
Nugent, Phyllia	Ruppel, John & Joanie	Wozniak, Jamey
Pachares, Tony & Athena	Russo, Joseph & Athena	Wright, Bill & Christine
Papadimitriou, Alex & Linda	Samaras, Johnny	Yiantsou, Dr. Chris & Margo
Papadopoulou, Olga & Theoni	Shah, Raj & Kirsten	Zingas, Ari & Olga
Papaliadis, Georgia	Skelley, Stephanie	



## BECOMING A STEWARD: STEWARDSHIP SUNDAY 2011

**On Sunday November 2011 we will hold our annual stewardship Sunday.** It is a moment of reflection about our contribution to the Church for the year to come. So what does stewardship means?

You become an Orthodox Christian Steward by giving yourself to Christ, by participating in the Sacramental Life of the church and by giving of your Time, Talent and Treasure; all of which require commitment. A commitment to worship, to attend liturgy and to pray regularly, a commitment to be an active part of your church community giving of your time and talent, and, yes, a commitment to give back a portion of the treasure God has given you – a financial commitment .

A written statement of your intentions is just one of the things that will help you feel committed to Christ and His Church. If we submit nothing in writing it is easy to just walk away and become a spectator. If, however, we have committed to help support the church, we feel an obligation to do so. That commitment comes by way of our Stewardship Commitment Card.

Filling out a Stewardship Card enables the church to keep a record of the number of parishioners in our congregation, to update addresses and phone numbers that are needed for various purposes and to assess the talents of our parishioners to be utilized when needed. The card is absolutely necessary to determine expected

income for budgetary reasons and to create a list of church members who are eligible to vote, serve on the parish council, hold an office, share their talents etc.

So, please, don't stand on the outside looking in. Become an active part of St. John the Baptist community for 2011. New cards will be available on Stewardship Sunday, November 14. Don't be afraid; the card is not a contract, but a promise of intentions. And remember: If your intention is to be a pledged member of St. John, a new card must be submitted each year.

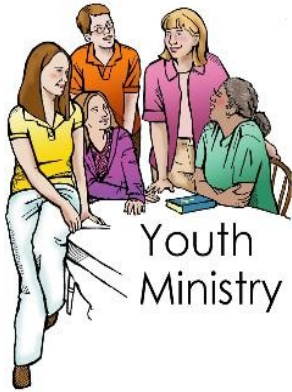
We would appreciate everyone's understanding and cooperation in helping to make the stewardship process more meaningful and efficient.

BECOME AN ACTIVE PART OF ST. JOHN THE BAPTIST COMMUNITY FOR 2011 BY FILLING A STEWARDSHIP CARD



Make your talent grow today

## YOUTH MINISTRIES IS ON THE MOVE



Dear Students and Parents,  
 These next couple of months will be a busy time for us all with the chaotic schedules we keep during the holidays. As we begin planning our festivities, please remind our children the focus of the holidays is our Lord.

We are participating in the Thanksgiving Food Basket Program organized by the Philoptotos. Church School has started collecting items. Please send something with your children so that they may contribute to the basket themselves. This is a valuable lesson for our children to learn as they prepare these baskets.

Godparent's Sunday and

Open House is November 14th. Invite your children's Godparents to visit so that your children can show them off to their classmates as well as share what they've learned in Church School.

Don't forget to register your children for church school. There are extra registration forms in the church hall in the Church School mail slot. Also, you can download the registration form and church school calendar from [www.stjohndfw.info](http://www.stjohndfw.info).

There will NO church school on November 28th due to Thanksgiving Break.

Thank you and God Bless,  
 Khanh Moutafis

Here are some **calendar dates** for the Nativity Season:

Oct. 31 Bring flour, stuffing mix or drink.

Nov. 7 Bring a canned fruit (cranberry sauce, fruit pie filling)

Nov. 14 Godparents' Sunday – come to church with your godfather/godmother

Open House, following church services

Deliver baskets.

Nov. 28 No Church School – Thanksgiving break

Dec. 11 Advent Retreat, 10AM- 1PM

THINK ABOUT PARTICIPATING IN THE ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL THIS YEAR.

## GOYA NEWS

Anyone wishing to be a part of this energetic group...please contact me

Athena Pachares, Y.M. Coordinator ([pachares@sbcglobe.net](mailto:pachares@sbcglobe.net))

[L.net](mailto:pachares@sbcglobe.net))

### Your Officers for 2010:

Philip Sullivan, *President*

Maggie Molhoek, *Vice Presi-*

*dent*

Ovi Berca, *Secretary*

Peter Pursley, *Treasurer*

Philip Sullivan,

## CHURCH SCHOOL STEWARDSHIP



This year the Sunday School teachers decided to begin a stewardship program for our youth. This program was designed to teach our children the value of Christian Stewardship. Much like the adults, the children filled out a pledge card. The intent was to instill a sense of giving to the church from an early age. Through the end of May, twenty of our children

donated a total of \$209. Although only approximately one-third of our students committed this year – it's a start. We look forward to better participation next year. The children will be receiving their new cards on Stewardship Sunday, November 14. Most of the commitments received this year were from the younger students. We would like to

encourage our pre-teen youth and GOYA to also become active members in 2011.

The children will be receiving their new cards on Stewardship Sunday, November 14. Most of the commitments received this year were from the younger students. We would like to encourage our pre-teen youth and GOYA to also become active members in 2011.

## CHURCH SCHOOL NEWS

There they were, masses of our youth dancing tirelessly, creating art in the children's center, selling fisherman's hats for GOYA, serving as runners for the food line, working in the gyro booth, helping to take down the stage, helping with the clean-up. The GreekFest certainly brought out the best in our young people...they exemplified what stewardship means by being an active members of our church community.

It was so obvious that strong

bonds have developed among these young people, bonds which last a lifetime. The applause and accolades they receive during these activities will surely lead to our goal of spiritual maturity also. Now they prepare for the busy holiday season with the GOY-ANs trip to the Monastery outside Austin in November. We are happy to say that Youth Ministries will provide the funds for the van rental for that overnight trip because you support our projects! Thanks for being such great examples for our youth. Re-

member, it is not what you say but what you do that makes an impression!

Athena Pachares, Y.M. Coordinator



## HOW DO WE BEHAVE IN A MONASTERY?

Monastics are people who have been called out from the world to live the Angelic life. For this reason, lay people have always been encouraged to visit monasteries regularly, so as to form their own spiritual lives around those who represent the standard of spiritual dedication.

Often the monastics find it difficult to balance their life of prayer with the needs and distractions introduced by their guests. In order to preserve this delicate balance, the following guidelines help ensure that visitors do not interrupt the spiritual lives of the monastics whom they visit.

1. When arriving at the monastery, the Abbot (or Abbess) is always greeted in the same way that a Priest would be greeted by

saying: Bless Father (or Mother).

2. You may greet the Brothers (or Sisters) of the monastery when you see them, but you should not press them for conversation. Conversation and questions should be directed to the Abbot (or Abbess), if he (or she) is present, or to someone appointed to look after guests. Other monastics must have a specific blessing to speak with visitors. This is a very important part of a monastics training in obedience, and his or her silence should not be construed as coldness towards a visitor.

3. Normally, visitors are taken to the Church to venerate the Icons before doing anything else in the monastery. Many monastery Chapels have areas reserved for monastics. Lay people should

respect these divisions and should not enter into such reserved areas.

4. The entire monastery grounds should be treated with the same piety as the inside of a Church.

5. There are private areas in monasteries where lay people should not go unless invited. Under no circumstances should men enter the private quarters of nuns or women the private quarters of monks.

6. When invited to dine in the refectory, visitors should refrain from all conversation during the meal, unless addressed by the Abbot (or Abbess). In most monasteries, women are not allowed to eat with the monks, but eat in a separate place. This applies to men who visit con-

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FOR ALL THE  
GOYA MEMBERS:

JOIN US FOR A  
TRIP TO THE  
HOLY  
ARCHANGELS  
MONASTERY  
ON  
NOVEMBER  
19-20



Confession



## THE WAY OF THE PILGRIM

*(Continued from page 3)*

has done for you.” (Luke 8:39).

He is however not alone because God has His people spread around the world; they are the salt of the earth. They

are not perfect, as the monks are not perfect, but they share a deeper understanding of the purpose of life, their eyes have been open to paradise and that vision will stay with them and will motivate them despite the world around.

So the pilgrim continues his way into the world and as he fades into the horizon, swallowed by the crowd, one can distinctly hear him saying loud and clear: Lord Jesus Christ Son of God, have mercy on me the sinner. Amen.

## HOW DO WE BEHAVE IN A MONASTERY?

*(Continued from page 7)*

vents, as well. During the meal in the refectory, visitors should follow the lead of the Abbot throughout the entire meal. This includes standing behind your seat during the blessing; waiting for the Abbot to sit before taking your seat; waiting for the Abbot to eat before starting to eat; and waiting for the Abbot to take a drink (usually signaled by the ringing of a bell and a short blessing) before drinking anything. At the end of the meal, you should rise when the Abbot rises, whether you have finished your meal or not, and only continue eating if invited to do so. Normally, when the Abbot rises the meal is ended and the after-

meal prayers begin.

7. If you are staying at a monastery you should attend all of the Services that you are allowed to attend. When you leave you should, of course, leave your room or the guest house in the same condition that you found it. A monastery is not a motel so there is no one hired to clean up after guests.

8. When visiting a monastery, even for a short time, you should always take a gift. These gifts can include olive oil, candles, sweets, fruit or vegetables, etc.

10. A spiritual objective during your visit could be to seek to confess at the monastery. This is not compulsory, but if you

choose to do so your Confession should be short, concise, and contrite. And follow the advice that you are given to your best ability.

11. When leaving the monastery, the visitor should be sure to leave a donation for the hospitality received. You will not be asked for anything, as that would violate the monastic rule of hospitality. Nonetheless, you should leave your donation with the Abbot (or Abbess), even if he (or she) protests accompanied by a commemoration list for you and your family. If all efforts fail, you can leave the offering anonymously in a candle box at the back of the Church.

MISSING ON THE IMPORTANT SACRAMENT OF CONFESSION IS TO REJECT A BIG PART OF OUR SPIRITUAL LIFE



## CHOIR NOTES

Three members of our choir Bill, Rena & Lea, represented the Metropolis of Denver Church Music Federation, by attending the Eastern Federation of Greek Orthodox Church Musicians Annual Conference held in Newport

News, Virginia, October 14-17th. It was hosted by Saints Constantine and Helen Greek Orthodox Church. The 125 voice choir, directed by Dr. Jim Maniatis and organist, Connie Maniatis, sang the Divine Liturgy music of Ste-

ven Cardiasmenos of California. The junior choir of 15 angelic voices, joined us in singing several hymns of the Liturgy. The weekend events included a concert by EIK-ONA, three sisters whose

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beautiful voices sang like angels in heaven, a Banquet Saturday evening with the New-

port News Greek Folk Dancers, 1st place winners in their division, entertaining us. Sunday's Liturgy was our offering glory to God.

Thank you for allowing us to represent St. John the Baptist Greek Orthodox Church of Euless, TX.



St. Irene The Great Martyr

PHILOPTOCHOS NEWS

Happy Thanksgiving to all!

Below is a list of --

**“Philoptochos Dates to Remember”**

- November 14, 2010 – Thanksgiving Basket Deadline (See Theresa Alexander for details)
- November 21, 2010 – Philoptochos Meeting in the Conference Center after coffee fellowship
- November 28, 2010 - Deadline for orders on Poinsettias (see Angela Cline for details)

Once again, this year we are seeking your support for the Thanksgiving Basket Program. We are requesting items be donated to fill our baskets which are delivered to those in need for Thanksgiving. Please see Theresa Alexander for additional details.

Again, this year we will be selling Poinsettia’s for the holiday season. Please see the order form enclosed in the forerunner for more information or contact a Philoptochos member. Let us once again surround our solea with a “Sea of

Red” during this most beautiful time of year.

The Safe Haven (Women's Shelter) needs your help. All year long hundreds of women are abused by their husband or boyfriend. These women go to women's shelters around Tarrant County with their children possessing only what they have on their backs. The “Havens” need our help in providing these women with basic necessities. A list can found in the church or by the shelter tote placed by the door as you are going out of the Hall. If you cannot find the list, please see Kathy Fox and she will make sure that everyone has one. This is a wonderful way for us to help those women who are making healthy changes in their lives and have no means of assistance. Let’s try to be faithful about bringing our supplies to church for this worthwhile cause.

This year we have chosen to participate in a “Snuggie” Program, benefiting individuals who receive chemotherapy treatment. This type of treatment leaves adults and children chilled after treatment, therefore we are asking that while out shopping, won’t you please

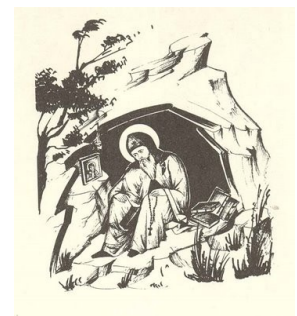
throw a snuggie in your cart to donate... along with a pair of shoes for our program “Shoes for the Orphan Soul”, we are able to brighten the day of those that are less fortunate. These small acts of generosity and kindness do not go unnoticed in His kingdom.

Please see our order form for Christmas in this month’s Forerunner. Please take a moment to ask your friends, family, and co-workers if they would like any baked goods for the holidays. We open this up to our entire community and not just our church family. Monies raised by our bake sales, help us meet the obligations implemented by our National and Metropolis Philoptochos and help assist our Christmas Families.

With Christ’s Love,

Bertha

POINSETTIAS FOR SALE AGAIN THIS CHRISTMAS SEASON.



Abba Serapion

**Forever in our  
Hearts**

**Damianos (Dan)  
Peters**

**1925-1996**



**GLADSOME LIGHT  
DIALOGUES**

Gladsome Light Dialogues are starting again in November with a series dedicated to Mount Athos. Join us for a fruitful journey to the Holy Mountain every Wednesday after Paraklisis.

Don't forget to visit our weekly updated blog at [http://  
dialogues.stjohndfw.info](http://dialogues.stjohndfw.info)

**USHER SCHEDULE**

- 1<sup>st</sup> Sunday: Peter Talleos, Terry Poriotis
- 2<sup>nd</sup> Sunday: Barbara Vittas, Larry Leeders
- 3<sup>rd</sup> Sunday: Stacia Leeders, Tim Cline
- 4<sup>th</sup> Sunday: George Moutafis, Raj Shah
- 5<sup>th</sup> Sunday: Nancy Medvic, Allison Medvic

**ACOLYTE SCHEDULE**

- 1st Sunday : Phillip Sullivan, Alex Genevesos, John Molhoek, Bennet Kerbow
- 2nd Sunday : Chris Eftemie, Ovidiu Berca, Phillip Sullivan, Chris File
- 3rd Sunday : Jackson Wright, Alex Shah, Alex Genevezos, Bennett Kerbow
- 4th Sunday : Luca Tudora, Ovi Berca, Alex Genevesos, Alex Shah
- 5th Sunday: John Molhoek, Jackson Wright, Philip Sullivan, Ovi Berca

**COFFEE HOUR  
HOSTS SCHEDULE**

- 1st Sun.: Mr. & Mrs. Russell File
- 2nd Sun: Philoptochos
- 3rd Sun: Parish Council
- 4th Sun: Ageless Wonders
- 5th Sun: Parish Council (If Applicable)

**COFFEE HOUR DUTIES**

**SETUP**

Arrange pastries/food in a desirable manner on the appropriate tables in the parish hall.

You are responsible for making the coffee. Make two pots: one regular, one decaf. Plug in be-

fore going into church. The instructions are in the kitchen.

Prepare a tray with sugar, creamer, sugar substitute, mixing straws, a few spoons. Set with trash bucket.

Put donation basket out with appropriate sign.

**CLEAN UP**

Wash all dishes soiled, including coffee pots.

Return sugar tray to kitchen and replenish it.






















Wash off hall tables and kitchen counters.

Thank-You



# St. John the Baptist Greek Orthodox Church

## November 2010

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
			 <i>Paraklesis</i> 6:00PM  <i>Gladsome</i> <i>Light Dia-</i> <i>logues</i>		+	<i>Great Vespers</i> 6:00PM  (St. Demetrios)
7	8	9	10	11	12	13
<i>Orthros</i> 8:30 AM  <i>Holy Liturgy</i> 9:30 AM  <i>Vespers</i> 6:00PM	<i>Synaxis of the</i> <i>Holy Archan-</i> <i>gels</i>  <i>Divine Liturgy</i> 6:00 AM		 <i>Paraklesis</i> 6:00PM  <i>Gladsome</i> <i>Light Dia-</i> <i>logues</i>		+	<i>St. John Chry-</i> <i>sostom</i>  <i>Orthros</i> 8:30 AM  <i>Divine Liturgy</i> 9:30 AM  <i>Great Vespers</i> 6:00PM
14	15	16	17	18	19	20
<i>Orthros</i> 8:30 AM  <i>Holy Liturgy</i> 9:30 AM	<i>Nativity Fast</i> <i>Begins</i>  		 <i>Paraklesis</i> 6:00PM  <i>Gladsome</i> <i>Light Dia-</i> <i>logues</i>		+	  GOYA  <i>Monastery</i> <i>Retreat</i>
21	22	23	24	25	26	27
 <i>Entrance of the</i> <i>Theotokos in the</i> <i>Temple</i>  <i>Orthros</i> 8:30 AM  <i>Holy Liturgy</i> 9:30 AM  <i>Philoptochos</i> <i>Meeting</i>			 <i>Vespers</i> 6:00PM  <i>Gladsome</i> <i>Light Dia-</i> <i>logues</i>	 <i>Katherine the</i> <i>Great Martyr of</i> <i>Alexandria</i>  <i>Divine Liturgy</i> 6:00 AM	+	 <i>Great Vespers</i> 6:00PM
28	29	30				
 <i>Orthros</i> 8:30 AM  <i>Holy Liturgy</i> 9:30 AM	  <i>Vespers</i> 6:00PM	 <i>Andrew the</i> <i>First-Called</i> <i>Apostle</i>  <i>Divine Liturgy</i> 6:00 AM	<i>Dates to</i> <i>Remember</i>			
	 <i>Wine &amp;</i> <i>Oil</i>	 <i>Strict</i> <i>Fast</i>	 <i>Fish</i>	 <i>Dairy,</i> <i>Eggs, Fish</i>	 <i>Fast Free</i>	



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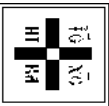
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